**ROCKY MOUNTAIN FEDERATION of MINERALOGICAL SOCIETIES**

Score Sheet for **Special Publications**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***AFMS ENTRY ONLY?*** *Yes*  *No* | *Date Published:* Month       Year | | | |
| *Title:* | | | | |
| *Author:* | | | | |
| *Editor’s Name:* | | *Email:* | | |
| *Editor’s Address:* | | | | |
| *City:* | | | *State:* | *Zip:* |
| *Club Name:* | | | | |
| *Club Address:* | | | | |
| *City:* | | | *State:* | *Zip:* |

***Judges: Score ONLY ONE Section below: A or B Editors: PDF and printed versions required!***

*Pts. Deductions*

|  |  |  |
| --- | --- | --- |
| **A. Publication of General Interest** |  |  |
| **1. Educational value** (Importance of subject, accuracy, use & interpretation of research, organization, and conclusions) | 35 |  |
| **2. Subject covered for purpose intended** | 15 |  |
| **3. Originality** *(Maximum – 20 points)* |  |  |
| a. References given for technical matters, quotations & illustrations credited | 15 |  |
| b. No apparent copyright violations | 5 |  |
| **4. Presentation** |  |  |
| Physical appearance – neat, attractive, legible, spelling & grammar correct and/or appropriate; author(s) identified; format appropriate; method of circulation/distribution cost effective | 15 |  |
| **5. Other considerations** |  |  |
| Club participation/involvement, charts & drawings, commercial aspects or ads, etc. | 15 |  |

|  |  |  |
| --- | --- | --- |
| **B. Publication for Specific Group** |  |  |
| **1. Value to specific group** (club committee, class, Federation, etc.) | 35 |  |
| **2. Accomplishment of specific purpose** | 15 |  |
| **3. Originality** *(Maximum – 20 points)* | | |
| a. References given for technical matters, quotations & illustrations credited | 15 |  |
| b. No apparent copyright violations | 5 |  |
| **4. Presentation** |  |  |
| Physical appearance: neat, attractive, legible, spelling & grammar correct and/or appropriate; author(s) identified; format appropriate; method of circulation/distribution cost effective | 15 |  |
| **5. Other considerations** |  |  |
| Club participation/involvement, charts & drawings, commercial aspects or ads, etc. | 15 |  |

|  |  |
| --- | --- |
| **Total Deductions:** |  |
| **Total Points Awarded:** |  |

RMFMS Judge\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Checked by\_\_\_\_\_\_\_\_\_

Judge’s comments on back of sheet.