**ROCKY MOUNTAIN FEDERATION of MINERALOGICAL SOCIETIES**

 Score Sheet for **Special Publications**

|  |  |
| --- | --- |
| ***AFMS ENTRY ONLY?****[ ]  Yes* *[ ]  No* | *Date Published:* Month       Year       |
| *Title:*  |
| *Author:*  |
| *Editor’s Name:*  | *Email:*  |
| *Editor’s Address:*  |
|  *City:*  | *State:*  | *Zip:*  |
| *Club Name:*  |
| *Club Address:*  |
|  *City:*  | *State:*  | *Zip:*  |

***Judges: Score ONLY ONE Section below: A or B Editors: PDF and printed versions required!***

 *Pts. Deductions*

|  |  |  |
| --- | --- | --- |
| **A. Publication of General Interest** |  |  |
|  **1. Educational value** (Importance of subject, accuracy, use & interpretation of research, organization, and conclusions) | 35 |  |
|  **2. Subject covered for purpose intended** | 15 |  |
|  **3. Originality** *(Maximum – 20 points)* |  |  |
|  a. References given for technical matters, quotations & illustrations credited | 15 |  |
| b. No apparent copyright violations | 5 |  |
|  **4. Presentation** |  |  |
|  Physical appearance – neat, attractive, legible, spelling & grammar correct and/or appropriate; author(s) identified; format appropriate; method of circulation/distribution cost effective | 15 |  |
|  **5. Other considerations** |  |  |
| Club participation/involvement, charts & drawings, commercial aspects or ads, etc. | 15 |  |

|  |  |  |
| --- | --- | --- |
| **B. Publication for Specific Group** |  |  |
|  **1. Value to specific group** (club committee, class, Federation, etc.) | 35 |  |
|  **2. Accomplishment of specific purpose** | 15 |  |
|  **3. Originality** *(Maximum – 20 points)* |
|  a. References given for technical matters, quotations & illustrations credited | 15 |  |
|  b. No apparent copyright violations | 5 |  |
|  **4. Presentation** |  |  |
| Physical appearance: neat, attractive, legible, spelling & grammar correct and/or appropriate; author(s) identified; format appropriate; method of circulation/distribution cost effective | 15 |  |
|  **5. Other considerations** |  |  |
|  Club participation/involvement, charts & drawings, commercial aspects or ads, etc. | 15 |  |

|  |  |
| --- | --- |
| **Total Deductions:** |  |
| **Total Points Awarded:** |  |

RMFMS Judge\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Checked by\_\_\_\_\_\_\_\_\_

 Judge’s comments on back of sheet.